

śrī śivamahimna stōtram

- mahimnaḥ pāraṃ tē paramaviduṣō yadyasadṛṣī
 stutir-brahmā-dīnāmapī tadava-sannāstvayī girah |
 athā'vāchyaḥ sarvaḥ svamati-pariṇāmā-vadhi gr̥ṇan
 mamāpyēṣa stōtrē hara nirapa-vādaḥ parikaraḥ || 1
- atītaḥ panthānaṃ tava cha mahimā vāṅma-nasayōḥ
 atadvyā-vṛtṭyā yaṃ chakita-mabhidhattē śrutirapī |
 sa kasya stōtavyaḥ katividha-guṇaḥ kasya viṣayaḥ
 padē tvarvā-chīnē patati na manaḥ kasya na vachaḥ || 2
- madhu-sphītā vāchaḥ parama-mamṛtaṃ nirmita-vataḥ
 tava brahman kiṃ vāgapi suragurōr-vismaya-padam |
 mama tvētāṃ vāṇīm guṇakathana-puṇyēna bhavataḥ
 punā-mītyarthē'smin pura-mathana buddhir-vyavasitā || 3
- tavai-śvaryaṃ yatta-jjagadudaya-rakṣā-pralāyākṛt
 trayī-vastu vyastaṃ tisruṣu guṇa-bhinnāsu tanuṣu |
 abhavyānā-masmin varada ramaṇīyāma-ramaṇīm
 vihanuṃ vyākrośīm vidadhata ihaikē jaḍadhiyaḥ || 4
- kimīhaḥ kiṃkāyaḥ sa khalu kimupāyas-tribhuvanāṃ
 kimā-dhārō dhātā sṛjati kimu-pādāna iti cha |
 atarkyaiśvaryē tvayya-navasara duḥsthō hata-dhiyaḥ
 kutarkō'yaṃ kāṃśchit mukha-rayati mōhāya jagataḥ || 5

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| <p>ajanmānō lōkāḥ kimavayava-vantō'pi jagatāṃ adhiṣṭhā-tāraṃ kiṃ bhava-vidhi-ranādr̥tya bhavati anīśō vā kuryād bhuvana-jananē kaḥ parikarō yatō mandā-stvāṃ pratyamara-vara saṃśērata imē </p> | 6 |
| <p>trayī sānkhyāṃ yōgaḥ paśupati-mataṃ vaiṣṇava-miti prabhinnē prasthānē para-mida-madaḥ pathyamiti cha ruchīnāṃ vaichitryā-dr̥ju-kuṭila nānā-pathajuṣāṃ nṛṇā-mēkō gamyaḥ-tvamasī payasā-marṇava iva </p> | 7 |
| <p>mahōkṣaḥ khaṭ-vāngaṃ paraśu-rajinaṃ bhasma phaṇinaḥ kapālaṃ chētīyat-tava varada tantrōpa-karaṇam surāstāṃ tāmṛddhiṃ dadhati tu bhavad-bhū-praṇihitāṃ na hi svātmā-rāmaṃ viṣaya-mṛga-tṛṣṇā bhramayati </p> | 8 |
| <p>dhruvaṃ kaśchit sarvaṃ sakala-mapara-stvadhruva-midaṃ parō dhrauvyā'-dhrauvyē jagati gadati vyasta-viṣayē samastē'-pyētas-min pura-mathana tairvismita iva stuvan jihrēmi tvāṃ na khalu nanu dhṛṣṭā mukharatā </p> | 9 |
| <p>tavaiśvaryaṃ yatnād yadupari virinchir-hari-radhaḥ parichchētum yātā-vanala-manala-skandha-vapuṣaḥ tatō bhakti-śraddhā-bharaguru-gr̥ṇad-bhyāṃ giriśa yat svayaṃ tasthē tābhyāṃ tava kimanu-vṛttirna phalati </p> | 10 |
| <p>ayatnā-dāsādyā tribhuvana-mavairavyati-karaṃ daśāsyō yadbāhū-nabhṛta-raṇakaṇḍū-paravaśān śiraḥ-padmaśrēṇī-rachita-charaṇām-bhōruha-balēḥ sthīrāyās-tvadbhaktēs-tripurahara visphūr-jitamidaṃ </p> | 11 |

amuṣya tvatsēvā-samadhi-gata-sāraṃ bhujavanam
balāt kailāsē'pi tvadadhi-vasatau vikrama-yataḥ |
alabhyā-pātālē'-pyalasa-chalitām-guṣṭhaśirasi
pratiṣṭhā tvayyāsīd dhruva-mupachitō muhyati khalaḥ || 12

yadṛddhiṃ sutrāmṇō varada paramoch-chairapi satīm
adhaśchakrē bāṇaḥ parijana-vidhēya-tribhuvanaḥ |
na tachchitraṃ tasmin vari-vasitari tvach-charaṇayōḥ
na kasyā-pyunnatyai bhavati śirasas-tvayya-vanatiḥ || 13

akāṇḍa-brahmāṇḍa-kṣayachakita-dēvāsurakṛpā
vidhēyasyā"sīd yēstrinayana viṣam saṃhṛta-vataḥ |
sa kalmāṣaḥ kaṅṭhē tava na kurutē na śriyamahō
vikārō'pi ślāghyō bhuvana-bhaya-bhanga-vyasa-ninaḥ || 14

asiddhārthā naiva kvachidapi sadēvā-suranaṛē
nivartantē nityam jagati jayinō yasya viśikhāḥ |
sa paśyannīśa tvāmitara-sura-sādhāraṇa-mabhūt
smaraḥ smarta-vyātmā na hi vaśīṣu pathyaḥ paribhavaḥ || 15

mahī pādā-ghātād vrajati sahasā saṃśaya-padam
padam viṣṇōr-bhrāmyad bhujā-parigha-rugṇa-graha-gaṇam |
muhur-dyaur-dausthyaṃ yātya-nibhṛta-jaṭā-tāḍita-taṭā
jagadrakṣāyai tvam naṭasi nanu vāmaiva vibhutā || 16

viyad-vyāpī tārā-gaṇa-guṇita-phēnōdgama-ruchiḥ
pravāhō vārām yaḥ pṛṣa-talaghu-dṛṣṭaḥ śirasi tē |
jagad-dvīpākāraṃ jaladhi-valayaṃ tēna kṛtamiti
anē-naivōn-nēyam dhṛta-mahima divyam tava vapuḥ || 17

rathaḥ kṣōṇī yantā śatadhṛtiragēndrō dhanurathō
 rathāngē chandrārkau ratha-charaṇa-pāṇiḥ śara iti |
 didhakṣōstē kō'yaṃ tripuratṛṇamāḍambara vidhiḥ
 vidhēyaiḥ krīḍantyō na khalu paratantrāḥ prabhudhiyaḥ || 18

haristē sāhasraṃ kamala balimādhāya padayōḥ
 yadēkōnē tasmin nijamuda-harannētra-kamalam |
 gatō bhaktyu-drēkaḥ pariṇati-masau chakra-vapuṣaḥ
 trayāṇāṃ rakṣāyai tripurahara jāgarti jagatām || 19

kratau suptē jāgrat tvamasi phala-yōgē kratu-matām
 kva karma pradhvastaṃ phalati puruṣā-rādha-namṛtē |
 atastvām samprēkṣya kratuṣu phaladāna-pratibhuvaṃ
 śrutau śraddhām badhvā dṛḍha-parikaraḥ karmasu janaḥ || 20

kriya-dakṣō dakṣaḥ kratupatiradhī-śastanubhṛtām
 ṛṣiṇā-mārt-vijyaṃ śaraṇada sadasyāḥ sura-gaṇāḥ |
 kratubhramśa-stvattaḥ kratuphala-vidhāna-vyasaninaḥ
 dhruvaṃ kartuṃ śraddhā vidhura-mabhi-chārāya hi makhāḥ || 21

prajā-nāthaṃ nātha prasabha-mabhikaṃ svām duhitaraṃ
 gataṃ rōhid bhūtām riramayiṣu-mṛṣyasya vapuṣā |
 dhanuṣpāṇēr-yātaṃ divamapi sapatrā-kṛta-mamuṃ
 trasantaṃ tē'dyāpi tyajati na mṛga-vyādha-rabhasaḥ || 22

svalāvanyā-śamsā dhṛta-dhanuṣa-manhāya tṛṇavat
 puraḥ pluṣtaṃ dṛṣtvā pura-mathana puṣpā-yudhamapi |
 yadi straiṇaṃ dēvī yamanirata-dēhārdha-ghaṭanāt
 avaiti tvāmaddhā bata varada mugdhā yuvatayaḥ || 23

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| śmaśānē-ṣvākrīḍā smarahara piśāchāḥ sahaचारḥ chitā-bhasmā-lēpaḥ sragapi nṛkarōṭī-parikaraḥ amangalyaṃ śīlaṃ tava bhavatu nāmaiva-makhilaṃ tathāpi smartṛṇāṃ varada paramaṃ mangala-masi | 24 |
| manaḥ pratyak chittē savidha-mavidhāyāṭṭa-marutaḥ prahṛṣya-drōmāṇaḥ pramada-salilōt-saṃgita-dṛśaḥ yadālōkyā-hlādaṃ hrada iva nimajyāmṛta-mayē dadhatyantas-tattvaṃ kimapi yamina-stat kila bhavān | 25 |
| tvamarkas-tvaṃ sōmas-tvamasi pavanas-tvaṃ hutavahaḥ tva-māpastvaṃ vyōma tvamu dharaṇir-ātmā tvamiti cha parichchinnā-mēvaṃ tvayi pariṇatā bibhrati giram na vidmastat-tattvaṃ vayamiha tu ya tvaṃ na bhavasi | 26 |
| trayīṃ tistrō vṛttis-tribhuvana-mathō trīnapi surān akārā-dyairvarṇais-tribhi-rabhidadhat tīrṇavikṛti turīyaṃ tē dhāma dhvanibhi-rava-rundhāna-maṇubhiḥ samastaṃ-vyastaṃ tvāṃ śaraṇada gṛṇātyō-miti padam | 27 |
| bhavaḥ śarvō rudraḥ paśupati-rathōgraḥ sahamahān tathā bhīmē-śānāviti yadabhi-dhānāṣṭaka-midam amuṣmin pratyēkaṃ pravicharati dēva śrutirapi priyāyāsmāi-dhāmnē praṇihita-namas-yō'smi bhavatē | 28 |
| namō nēdiṣṭhāya priyadava daviṣṭhāya cha namaḥ namaḥ kṣōdiṣṭhāya smarahara mahiṣṭhāya cha namaḥ namō varṣiṣṭhāya trinayana yaviṣṭhāya cha namaḥ namaḥ sarvasmai tē tadidamiti-sarvāya cha namaḥ | 29 |

bahuḷa-rajāsē viśvōt-pattau bhavāya namō namaḥ
 prabala-tamasē tat saṃhārē harāya namō namaḥ |
 jana-sukhakṛtē sattvō-driktau mṛḍāya namō namaḥ
 pramahasi padē nistrai-guṇyē śivāya namō namaḥ || 30

kṛśa-pariṇati-chētaḥ klēśa-vaśyaṃ kva chēdaṃ
 kva cha tava guṇa-sīmōllan-ghinī śaśva-dṛddhiḥ |
 iti chakitama-mandīkṛtya mām bhakti-rādhād
 varada charaṇa-yōstē vākya-puṣpōpa-hāram || 31

asita-giri-samaṃ syāt kajjalaṃ sindhu-pātrē
 sura-taruvara-śākhā lēkhinī patra-murvī |
 likhati yadi grhītvā śāradā sarva-kālaṃ
 tadapi tava guṇānā-mīśa pāraṃ na yāti || 32

asura-sura-munīndrai-rarchitas-yēndu-maulēḥ
 grathita-guṇa-mahimnō nirguṇas-yēśvarasya |
 sakala-gaṇa-variṣṭhaḥ puṣpa-dantābhi-dhānaḥ
 ruchirama-laghuvṛttaiḥ stōtramēta-chchakāra || 33

aha-raha-rana-vadyaṃ dhūrjaṭēḥ stōtra-mētat
 paṭhati parama-bhaktyā śuddha-chittaḥ pumān yaḥ |
 sa bhavati śivalōkē rudra-tulya-stathā'tra
 prachura-tara-dhanāyuhḥ putravān kīrti-māṃśēha || 34

mahēś-ānnā-parō dēvō mahimnō nāparā stutiḥ |
 aghō-rānnā-parō mantrō nāsti tattvaṃ gurōḥ param || 35

dīkṣā dānaṃ tapas-tīrthaṃ gnānaṃ yāgā-dikāḥ kriyāḥ |
 mahimna-stava pāṭhasya kalām nārhanti ṣōḍaśīm || 36

kusuma-daśana-nāmā sarva-gandharva-rājah
śāśi-dharavara-maulē-rdēvadēvasya dāsaḥ |
sa khalu nija-mahimnō bhraṣṭa ēvāsya rōṣāt
stavana-midama-kārṣid divya-divyaṃ mahimnaḥ || 37

sura-guru-mabhi-pūjya svarga-mōkṣaika-hētuṃ
paṭhati yadi manuṣyaḥ prānjaliḥ-nānya-chētāḥ |
vrajati śiva-samīpaṃ kinnaraiḥ stūyamānaḥ
stavana-mida-mamōghaṃ puṣpadanta-praṇītam || 38

āsamāpta-midaṃ stōtraṃ puṇyaṃ gandharva-bhāṣitam |
anaupamyam manōhāri sarvamīśvara-varṇanam || 39

ityeṣā vānmayī pūjā śrīma-chchankara-pādayōḥ |
arpitā tēna dēvēśaḥ prīyatāṃ mē sadāśivaḥ || 40

tava tattvaṃ na jānāmi kīdrśō'si mahēśvara |
yādrśō'si mahādēva tādrśāya namō namaḥ || 41

ēkakālam dvikālam vā trikālam yaḥ paṭhēnnaraḥ |
sarvapāpa-vinirmuktaḥ śiva lōkē mahīyatē || 42

śrī puṣpadanta-mukha-pankaja-nirgatēna
stōtrēṇa kilbiṣa-harēṇa hara-priyēṇa |
kaṇṭha-sthitēna paṭhitēna samāhitēna
suprīṇitō bhavati bhūta-patir-mahēśaḥ || 43

|| iti śrī puṣpadanta virachitam śivamahimnaḥ stōtraṃ sampūrṇam ||